Applicant or Patentee Serial or Patent No Steve Filipski, William Basınski Case Docket No _______58165-5001 Not yet assigned December , 2001 NON-SOAP BASED SHAVING AND MOISTURIZING COMPOSITION Filed or Issued For:

VERIFIED STATEMENT (DECLARATION) CLAIMING SMALL ENTITY STATUS (37 CFR 1.9(f) AND 1.27(b)) - SMALL BUSINESS CONCERN					
I hereby declare that I am					
	below ed to act on behalf of the concern identified below.				
NAME OF CONCERN ADDRESS OF CONCERN ADDRESS OF CONCERN 16217 Kıttrıdge Street, Van Nuys, Calıf	огиа 91406				
I hereby declare that the above identified small business concern qual 121.3-18	fies as a small business concern as defined in 13 CFR				
I hereby declare that rights under contract or law have been conveyed above with regard to the invention entitled <u>NON-SOAP BASED SHA</u> inventor(s) <u>Steve Filipski</u> , <u>William Basinski</u> described in	to and remain with the small business concern identified <u>VING AND MOISTURIZING COMPOSITION</u> by				
the specification filed herewith application serial no, filed patent no, issued					
If the right held by the above identified small business concern is not rights to the invention is listed below and no rights to the invention ar not qualify as a small business concern under 37 CFR 1.9(d) or by any concern under 37 CFR 1.9(d) or a nonprofit organization under 37 CFR	e held by any person, other than the inventor, who could concern which would not qualify as a small business				
FULL NAMEADDRESS					
() INDIVIDUAL () SMALL BUSINESS CONCERN ()	NONPROFIT ORGANIZATION				
FULL NAME					
ADDRESS () INDIVIDUAL () SMALL BUSINESS CONCERN ()	NONPROFIT ORGANIZATION				
I acknowledge the duty to file, in this application or patent, notification to small entity status prior to paying, or at the time of paying, the earli date on which status as a small entity is no longer appropriate. (37 CF	n of any change in status resulting in loss of entitlement				
I hereby declare that all statement made herein of my own knowledge belief are believed to be true, and further that these statements were me the like so made are punishable by fine or imprisonment, or both, under that such willful false statements may jeopardize the validity of the appropriate the validity of the ap	ade with the knowledge that willful false statements and a section 1001 of Title 18 of the United States Code, and				
DATE 12/21/2001 SIGNATURE On 1/2 /2	.00				

DECLARATION

■ ORIGINAL CONTINUATION ☐ DIVISIONAL

As a below named inventor, I declare that the information given herein is true, that I believe that I am the original, first and sole inventor if only one name is listed at 1 below, or a joint inventor if plural inventors are named below at 1-4, of the invention entitled:

AN ONLINE MARKETPLACE FOR MOVING AND RELOCATION SERVICES Which is described and claimed in: the attached specification or the specification in application Serial No. (for declaration not accompanying application) _ filed _ _ □ as amended on _ and for which a patent is sought, and that my residence, post office address and citizenship are as stated below next to my name. I acknowledge my duty to disclose information which is material to the examination of this application in accordance with Title 37, Code of Federal Regulations §1.56(a). I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment referred to above. hereby claim foreign priority benefits under Title 35, United States Code, \$119 (a)-(d) of any foreign application(s) for patent or inventor's certificate listed below and have also identified below any foreign application for patent or inventor's certificate having a filing date before that of the application on which priority is claimed: PRIOR FOREIGN APPLICATION(S) COUNTRY APPLICATION NUMBER DATE OF FILING (day/month/year) PRIORITY CLAIMED UNDER 35 UCS §119 j. ☐ YES □ YES hereby claim the benefit under Title 35, United States Code, §119(e) of any United States provisional application(s) listed below: APPLICATION SERIAL NO. FILING DATE I hereby claim the benefit under Title 35, United States Code, §120 of any United States application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States application in the manner provided by the first paragraph of Title 35, United States (Code §120, I acknowledge the duty to disclose material information as defined in Title 37, Code of Federal Regulations, §1.56(a) which occurred between the filing date of the prior application and the national or PCT international filing date of this application: APPLICATION SERIAL NO. FILING DATE STATUS i. Send correspondence to DIRECT TELEPHONE CALLS TO: Rod S. Berman, Esq. JEFFER, MANGELS, BUTLER & MARMARO LLP (310) 203-8080 Tenth Floor 2121 Avenue of the Stars Los Angeles, California 90067 Name of LAST NAME FIRST NAME MIDDLE NAME Residence: CITY STATE or COUNTRY Inventor FILIPSKI Addison Texas Post Office Address, 2808 Paddington Drive CITIZENSHIP Plano, Texas 75093 US Signature 12/21/2001 Date FIRST NAME Name of LAST NAME MIDDLE NAME Residence: CITY STATE or COUNTRY 2 BASINSKI William Plano Texas 1903 Springhaven Apartments Post Office Address CITIZENSHIP 3820 Spring Valley Road US Addison, Texas 75001

Signature Date Name of LAST NAME FIRST NAME Residence: CITY STATE or COUNTRY 3 Post Office Address CITIZENSHIP Signature LAST NAME FIRST NAME MIDDLE NAME Residence: CITY STATE or COUNTRY 4 Inventor Post Office Address CITIZENSHIP Signature Date

I further declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application or any patent issuing thereon.

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

	In re patent application of:		Group Art Unit: Not yet assigned			
		Steven Filipski, et al.	Examiner: N	ot yet assigned		
	Serial No.:	Not yet assigned				
	Filed:	Concurrently herewith				
	For:	NON-SOAP BASED SHAVING AND MOISTURIZING COMPOSITION				
POWER OF ATTORNEY BY ASSIGNEE						
	AND EXCLUSION OF INVENTOR UNDER 37 C.F.R. §3.71					
	Assistant Commissi Washington, D.C. 2					
	Dear Sir: The undersigned <u>Joseph Millin</u> is a representative authorized to sign on behalf of the assignee of the entire interest in the above-identi subject application, <u>WOODRIDGE LABS, INC.</u> , and hereby appoints:					
in the second						
na j	MOJS. BERMAN, Reg. No. 31,463, BERNARD R. GANS, Reg. No. 27,443, BRIAN KASELL, Reg. No. 33,522; KATHY MOJIBI, Reg. No. 41,409 and RUPAK NAG, Reg. No. 37,493 of the firm of Jeffer, Mangels, Butler & Marmaro LLP as its attorneys prosecute this application and to transact all business in the United States Patent and Trademark Office connected therewith, said					
	<u>WOODRIDGE LABS, INC</u> , per 37 C.F.R. §3.73(b), certifies that the evidentiary documents with respect to its ownership have been					
. 1	reviewed and that to the best of the undersigned's knowledge and belief, title is in the assignee seeking this action.					
-	WOODRIDGE LABS, INC. declares that 100% ownership is established by the assignment					
		filed herewith filed for recordation on recorded in the U.S. PTO on _				
á	a copy of which is attached.					
]	Please direct all telephone calls to <u>Rod S. Berman, Esq.</u> at 310-203-8080 and all correspondence relative to said application to the following address:					
	Rod S. Berman, Esq. JEFFER, MANGELS, BUTLER & MARMARO LLP Tenth Floor 2121 Avenue of the Stars Los Angeles, CA 90067					
		AS	SSIGNEE	WOODRIDGE LABS, INC.		
		Sa	gnature	In well		
		ту	ped Name	Joseph Millin		
	· · · · · · · · · · · · · · · · · · ·	Ti	tle	President		
	. The second control of the second control o	Ac	idress	16217 Kittridge St.		
				Van Nuys, California 91406		

Date <u>12/21/20</u>01